

**BOROUGH OF GREENCASTLE  
COUNCIL MEETING AGENDA**

**June 5, 2023**

**7:00 P.M.**

**Call to Order..... President Albert Miller**

**Invocation ..... Josh Lance**

**Pledge of Allegiance to the Flag ..... President Albert Miller**

*Please note this meeting is being recorded for accuracy in drafting the meeting minutes.*

**Consider the approval of the proposed agenda for June 5, 2023 regular Council Meeting.**

**Opportunity to be Heard:** Borough citizens may address Council at this time on specific issues of concern.

*As we open our Public Comment period there are some guidelines that you need to be aware of:*

- *There is a 5 minute limit per person.*
- *If someone has already shared the same thoughts as yours please do not repeat what has already been said. We have a limited period of time and want to ensure that we hear various points of view.*
- *Public Comment will be stopped if it continues too long to allow Council to conduct business as outlined on the meeting agenda.*

**CONSENT AGENDA**

*The following is a list of routine items which do not appear to be controversial in nature and which likely do not require additional discussion. They can be acted on by one motion in their current form. If discussion is desired on any particular item, any member of Council, or the public, may request the item be removed from the Consent Agenda and that item will be considered separately.*

**Minutes of Previous Meeting:**

Borough Council Meeting of May 1, 2023

Borough Council Workshop Meeting of May 22, 2023

**REGULAR AGENDA**

**Payment of bills**

1. Approve disbursements listed on the May 2023 Disbursement Report in the amount of \$135,376.12.

**Reports from Elected Officials**

**President's Report**

**Mayor's Report**

**Chief's Report**

**Manager's Report**

**Committee Action**

**Administration**

## **Budget & Finance**

1. Approve the annual \$3,000.00 contribution to the Jerome R. King Playground Association.

## **Community Outreach**

## **Economic Development**

1. Consider approval of a preliminary/final land development plan as submitted by Triad Engineering on behalf of the Greencastle-Antrim School District for development on parcel 08-2B00.-015.-000000 located at 300 S. Ridge Avenue for the construction of a 6,912 square foot, two-story educational building and related parking area as recommended by the Borough's Planning Commission.
2. Review a final land development plan as submitted by Frederick, Seibert & Associates, Inc. on behalf of Buchanan Trail East Owner LLC for the construction of residential development entitled Buchanan Flats on parcel 08-2B22.-077.-000000.

## **Personnel**

## **Public Facilities & Stormwater**

## **Public Safety**

1. Authorize the advertisement of Ordinance 2023-02 amending Chapter 190 of the Code of the Borough of Greencastle, to prohibit parking along the north side of E. Madison Street from N. Washington Street extending west a distance of 140 feet and to eliminate the loading zone designation for a parking spot on W. Baltimore Street 170 feet west of the intersection W. Baltimore Street and N. Carlisle Street.

## **Correspondence**

## **Final Comments**

## **Adjourn**

Respectfully submitted,  
Emilee Little  
Borough Manager