# BOROUGH OF GREENCASTLE COUNCIL MEETING AGENDA February 3, 2025

7:00 P.M.

Call to Order	President Larry Faight
Invocation	Pastor David Rawley
Pledge of Allegiance to the Flag	President Larry Faight

Please note this meeting is being recorded for accuracy in drafting the meeting minutes.

Consider the approval of the proposed agenda for February 3, 2025 regular Council Meeting.

**Opportunity to be Heard:** Borough citizens may address Council at this time on specific issues of concern. *As we open our Public Comment period there are some guidelines that you need to be aware of:* 

- There is a 5 minute limit per person.
- If someone has already shared the same thoughts as yours please do not repeat what has already been said. We have a limited period of time and want to ensure that we hear various points of view.
- Public Comment will be stopped if it continues too long to allow Council to conduct business as outlined on the meeting agenda.

## **CONSENT AGENDA**

The following is a list of routine items which do not appear to be controversial in nature and which likely do not require additional discussion. They can be acted on by one motion in their current form. If discussion is desired on any particular item, any member of Council may request the item be removed from the Consent Agenda and considered separately.

## **Minutes of Previous Meeting:**

Borough Council Meeting of January 6, 2025

## **Community Events:**

Black Balloon Day - Overdose Awareness

March 6, 2025 – allow black balloons to be placed on parking meters in Center Square

Old Home Week

August 2-9, 2025 – allow a food truck staffed by Boy Scouts to be stationed in the Center Square NW corner

## **REGULAR AGENDA**

#### Payment of bills

1. Affirm disbursements listed on the January 2025 Disbursement Report in the amount of \$226,838.30.

## **Reports from Elected Officials**

Mayor's Report

Police Department Report

Manager's Report

President's Report

## **Committee Action**

#### **Administration & Finance**

- 1. Appoint a representative and alternate to the Franklin County Emergency Services Alliance for calendar year 2025.
- 2. Appoint a representative and alternate to the Franklin County Council of Governments for calendar year 2025.
- 3. Approve the annual \$3,000 contribution to the Jerome R. King Playground Association as budgeted.
- 4. Approve the annual \$5,000 contribution to the Lilian S. Besore Memorial Library as budgeted.
- 5. Approve the submitted request for payment in the amount of \$16,207.70 from the Rescue Hose Company No. 1 for the Borough's portion of the RHC personnel cost incurred from 10/01/2024 to 12/31/2024.

#### **Community & Economic Development**

- 1. Consider the submittal of the following letters to be issued by the Borough of Greencastle regarding the application of Luminest Community Development to the Pennsylvania Housing Finance Agency for the develop of the Blue Heron senior housing development project on the property located at 407 S. Washington Street.
  - a. Letter of Support
  - b. Plan Consistency Letter
- 2. Consider the removal of the deteriorated PA Civil War Trails Corporal Rihl sign on the northwest corner of the Center Square.
- 3. Consider sponsorship of a new Civil War Trails sign to be installed on the northwest corner of the Center Square for an annual membership fee of \$200.00.
- 4. Authorize application for payment #3 (final) as submitted by GRC General Contractor, Inc. and certified by Frederick, Seibert & Associates for the Greencastle Borough Plaza Project Phase 1A in the amount of \$16,051.70.
- 5. Discuss concept plan designs for the Town Hall Plaza project.

#### Personnel

1. Confirm the activation of the Civil Service Commission and authorize advertising required to execute written and oral examinations in accordance with the Civil Service Commission Rules and Regulations to establish an eligibility list of full time police officer candidates.

## **Public Facilities**

**Public Safety** 

# **Correspondence**

Appreciation email from Cornerstone Bible Church - increased parking regulations on W. Madison Street

## **Final Comments**

## **Adjourn**

Respectfully submitted, Emilee Little, Borough Manager