

**BOROUGH OF GREENCASTLE  
COUNCIL MEETING AGENDA**

**May 4, 2020**

**7:00 P.M.**

**60 N. Washington Street**

**Call to Order..... Council President Miller**

**Invocation .....**

**Pledge of Allegiance to the Flag .....Council President Miller**

Consider the approval of the proposed agenda for May 4, 2020 regular Council Meeting.

**Opportunity to be Heard:**

Borough citizens may address Council at this time on specific issues of concern.

*(written comments/questions provided in advance of the meeting– Listen Only call-in number provided)*

**CONSENT AGENDA**

*The following is a list of routine items which do not appear to be controversial in nature and which likely do not require additional discussion. They can be acted on by one motion in their current form. If discussion is desired on any particular item, any member of Council, or the public, may request the item be removed from the Consent Agenda and that item will be considered separately.*

**Minutes of Previous Meeting:**

Borough Council Meeting April 6, 2020.

**Action Items:**

1. Ratify Resolution 2020-05 extending the taxing discount period of 2% through August 31, 2020, extending payment without penalty through October 31, 2020 and payments made after incurring a 10% penalty.
2. Consider a quote from E.E. Mills & Son Painting, LLC in the amount of \$2,280.00 to make repairs on the Clock Tower as recommended by the Administration and Finance Committee.

**Correspondence:**

1. Consider the reduction of the sewer bill for the Evangelical Lutheran Church by \$163.40 from the first quarter 2020 billing due to a water leak, which was an extension of the leak found late in the fourth quarter billing 2019.

**Appointments:**

1. Consider the appointment of Richard Wertman as the Borough of Greencastle’s Emergency Management Coordinator.

**Resignation:**

1. Accept David Rutherford’s resignation to the Shade Tree Commission. **(New Item)**

## **REGULAR AGENDA**

### **Payment of bills**

1. Approve disbursements listed on the April 2020 Disbursement Report in the amount of \$179,769.09

### **Reports from Elected Officials**

#### **President's Report**

#### **Mayor's Report**

#### **Chief's Report**

#### **Manager's Report (provided in advance of the meeting)**

1. **Personnel:**
2. **Public Safety:**
3. **Community Development:**
4. **Administration & Finance:**
5. **Public Facilities:**
6. **Correspondence:**

### **Adjourn**

Respectfully submitted,  
Lorraine Hohl  
Borough Manager